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## Thinking of Christ

If ever my Lord has need of me,  
Somewhere in the field of sin,  
I'll go where the darkest places be,  
And let the sunshine in.  
I'll be content with the lowliest place  
On earth's remotest rim;  
I know I'll see His smiling face,  
If it's done with a thought of Him.

I'll fill each day with the little things  
As the passing moments fly;  
The tendril which to the great oak clings,  
Grows strong as it climbs on high.  
I'll trust my Lord, though I cannot see,  
Nor e'er let my faith grow dim;  
He'll smile—and that's enough for me—  
If it's done with a thought of Him.

—Selected.

# Christian Youth Herald and Gospel Call

A weekly publication for the young people of  
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OFFICE EDITOR  
Blanche Bennett

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## EDITORIAL

While sitting in the congregation during all-day meetings and sometimes during regular church services, in some places, we have been made to think of the old adage, "Fools rush in where angels fear to tread."

At various times during the meeting some of the young people leave their seats and come and go in groups of two, three, or more at intervals throughout the meeting—thus causing disturbances which, in most cases, are unnecessary. They rush in and out in an attitude and manner that depicts a lack of respect for the Word of God which is being preached, the servant of God who is speaking, and the Church of God which is assembled to listen.

We are of the opinion that some of these young people are not aware of the distraction from the service in progress which this causes, or the seriousness of it in the sight of God when such be-

havior is unnecessary.

There is usually one young person who asks others to come along, when, if one would leave alone, if he or she finds it necessary, the disturbance would be greatly diminished.

If you are one who has been guilty of leaving a worship service just because of the influence of a friend, won't you stop to think next time of where you are and why you are there, and then let your friend leave alone?

When the people of God meet together for worship, whether at an all-day meeting, a regular Sabbath service, or a camp meeting, the occasion is a sacred one, and our actions should show that we recognize it as such.

It is a pleasure to observe that many of our young people are aware of this, and discipline their minds until they become so interested in the sermon that they do not want to miss part of it by leaving just to please a friend.

"The fear (respect and reverence) of the Lord is the beginning of wisdom." B. B.

## OUR RICHES

God has given us "unsearchable riches." We should all accept these riches. Read Ephesians the 3rd chapter for further information on these "unsearchable riches." Paul said that grace had been given him to preach among the Gentiles the "unsearchable riches of Christ." Paul goes ahead to say what some of these riches are—"That Christ may dwell in your hearts by faith." "To know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God."

M. H.





# The Clock of God

By Mary Holbert

The clock of God is sounding out the warning of the approaching of "Zero Hour." Yet men go on arguing about the time. It is just as if the deep, sonorous notes of the town clock were booming the hour through the city, and yet here and there were men and women arguing about the correct time. They were too busy to listen to the umpire who was telling the time clearly and beyond question.

How soon is Christ coming? Do we have any reliable data as to the nearness of His coming? These are questions that are worthy of our attention.

The trend of the ages is given us in the general signs found in Matt. 24: 6, 7, ". . . Wars and rumours of wars . . . famines and pestilences, and earthquakes, in divers places." All down the ages, these things have been, but the indications are that they are multiplying. More and more our newspapers carry news items of epidemics such as smallpox, cholera, and flu; of great disastrous earthquakes, famines; and, most assuredly, we have items on wars

and rumors of wars constantly before us.

## MEN'S HEARTS FAILING FOR FEAR

Luke 21:25-26 states, "There shall be signs . . . upon the earth, distress of nations, with perplexity . . . *men's hearts failing them for fear*, and for looking after those things that are coming on the earth," Never has FEAR been in the hearts of men on such a world-wide scale as it is today. Probably we could safely say that FEAR is our Public Enemy Number One.

Some say that fear can't be one of the signs, because man is "born of trouble" (Job 5:7) and man has always been subject to fear. Throughout the centuries man has feared famine, ruin, sickness, starvation, danger, death, etc. Yet, today, as never before, we find fear filling our hospitals with the sick, our asylums with the insane. Suicides and crime are common news stories. As man's knowledge of science outruns his knowledge of God, FEAR becomes rampant in the lives of men and women. The discovery of the atomic bomb has brought fear with it. It used to be that people felt safe and secure, even in war, if they were not in the path of the armies. Today the atomic power puts even the re-

mostest hamlet in reach of annihilation. Man has not stopped at the atomic bomb, but is pressing on to bigger and better ways of destroying enemies. It would seem man is reaching the condition of men after the flood when God said, ". . . Nothing will be restrained from them." (Gen. 11:6). It is getting to the place where the Savior will need to come soon, or mankind will destroy itself. We are reminded of the words of our Lord in Mark 13:19, 29, "For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be. And except that the Lord had shortened those days, *no flesh should be saved*: but for the elect's sake, whom he hath chosen, he hath *shortened the days.*"

Some scoffers say what Peter said they would: "Where is the promise of his coming? for . . . all things continue as they were from . . . the creation." 2 Peter 3:4. The words of the prophet that ". . . All the earth sitteth still, and is at rest" (Zech. 1:11) characterized the world before the first world war, but it seems that it would take a bold man who would assert the world is at rest today.

In our schools, the boys and girls reflect the times in their increasing restlessness, their disrespect for parents, pastors, teachers, and adults in general. They are not only disrespectful but disobedient. We are told in 2 Tim. 3:1-5, ". . . In the last days perilous times shall come. For men shall be lovers of their own selves . . . disobedient to parents, unthankful, . . . without

natural affection . . ." All, both aged and youth are seeking security and happiness. They will find all this and more in Jesus, our Savior.

#### THE JEWS' RETURN

Isa. 11:12 states, "And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth." Jer. 32:37, 38 says, "Behold, I will gather them out of all countries . . . and I will bring them again unto this place . . ."

For many years, our ministers have preached the prophecy of the return of the Jews to the Holy Land. The Bible said it and we believed it, even though it seemed impossible. The Jew and his land are significant in telling the world's time on God's clock. God said, "I will scatter you among the heathen . . . and your lands shall be desolate . . . then shall the land rest, and enjoy her sabbaths." Anyone who has any knowledge of the land of Palestine knows that it has lain desolate for long centuries. We know too, that no nation has been scattered over the world and preserved its identity as the Jewish nation.

Fifty years ago, Jews began to trickle back, Recently, that trickle has become a torrent. The land there has begun to produce. The Arab is out, the Jews are in, in readiness for our Savior's return.

One illustration concerning the Jews and Gentiles is to liken Israel to a great lumbering train running on the main line of God's will. Through disobedience to

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# The Right Hand Without The Left

By Eld. Kenneth H. Freeman

**S**OME FEW years ago in an issue of *Coronet* magazine Barney Ross, holder of several boxing championship titles, writing his article, "God was in My Corner," said in one part, "There is an old Hebrew proverb my father used to quote: 'A man without friends is like the right hand without the left.'"

My friends are numbered among my most precious possessions. Money and material possessions can be wiped out in a moment, but friendships last forever if proper care is taken of them.

Napoleon made the boast, "I made courtiers; I never pretended to make friends." Yes, and because of his attitude he spent the last few years of his life on a lonely little island alone.

If we expect to have friends we must show ourselves friendly, thus saith the Word. We sometimes treat our best friends the shabbiest, and it is only because they pray a lot that they continue loving us. Friendships should be cherished and cared for, so that the ties and bonds of love will grow stronger. Emerson said, "The only way to have a friend is to be one."

What do you admire most in a person? What qualities do you look for in a real friend? I asked this question in a young people's

meeting at Parkersburg one time, and also at a young people's camp meeting, and I listed the qualities and virtues as the young people thought of them. They were: Loyalty, amiability, good sportsmanship, good humor, truthfulness, not selfish, not jealous, not covetous, generous, hospitable, a follower of Christ.

After these qualities were listed, I asked the assembled young people to stop and think over their list a few minutes, and then being honest with themselves, each ask his own self the question, "Do I have the virtues and qualities that I ask to see in others?" It is good to think on these lines, is it not?

There is another side to this question of friends and friendships. It is that brought to our mind by Paul in 1 Cor. 5:9-13: "I wrote unto you in an epistle not to company with fornicators: yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolators; for then must ye needs go out of the world. But now have I written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolator, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. For what have I to do to judge them also that are without? do not ye judge them that are within? But them that are

without God judgeth. Therefore put away from among yourselves that wicked person."

You must be friendly with those in the world, but you as a child of God cannot keep company with them, nor run to the same excess of riot, or walking "in lasciviousness, lusts, excess of wine, revellings, banquetings and abominable idolatries." 1 Peter 4: 3, 4. Remember, your purpose as an ambassador of the King, is to win souls for the Lord Jesus Christ, and the best way to do this is by letting the world see Jesus in your daily life (not just on Sabbath), and by telling others of Him who died that we might live. They will not believe your testimony if you live just like they do; so be firm and steadfast, and walk humbly in the footsteps of the Master, and you will find real joy, real happiness, and real friends. See John 15:14.

Remember the old Hebrew proverb, "A man without friends is like the left hand without the right." Pray for me that I might be a friend of God and of Christ, and also be a friend to man.

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### DAILY PRAYER

Father of all mankind, we come in deep humility, giving thee our thanks and praise. Here and now we confess our sins. Forgive us our mistakes and transgressions. Grant us faith to look with fearless eyes beyond the chaos of our world and time, knowing that out of this shall rise, lifted by Thy grace, peace with justice and a time of brotherhood. Vouchsafe unto us the will to work together. Create within us the unselfish purposes of thy Son who gave His life for all peoples, and

may our deeds reflect the mind of Christ. Remove from us greed and suspicion. Lift us above pettiness and destroy the hate that is the great destroyer. Throughout the earth may that which we profess come alive in human relations. May we serve thee better and love thee more, that Thy kingdom may come on earth as it is in heaven, through Jesus Christ, Thy Son, our Lord. Amen.

—Mrs. Daniel Poling, Sel.

"Solomonizing": A writer who calls himself "Knott A. Sage" disposes himself interestingly in a small publication called *Just a Moment*, published in Quinlan, Texas. He says:

Carry yourself like a winner at all times—even when things are not going as you would want them to. A victorious attitude will do much to make you victorious.

The man who is doing nothing always finds it easy to find fault with the man who is doing something.

A certain preacher said that his sermons needed as much prayerperation as preparation.

There is no better exercise for the heart than reaching down and lifting somebody up.

There is a lot of history that isn't fit to repeat itself.

Hardship is like muddy water. Be patient, don't stir it, and it will clear.

On two occasions you should be careful to keep your mouth shut—when swimming and when angry.

—Sunshine.

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"In action and advancement lies spiritual grace to conquer our foes."



# Dare To Dream

By Ada Lois Merriam

**W**E ALL have our dreams, and especially is this true in youthful days. When youth is past, and old age creeps in, even the aged dream on. I asked an old friend once what old people thought about mostly, and she answered, "Oh, we think of past days and years." What you dream of in youth and spend time doing through active years will be what you will have to dream of and think back upon when you are old. This is why many older people have such a tendency to give advice to young folks. They are definitely not trying to be obnoxious. Hearts never grow old, and with their years of experience it is only natural that they are equipped to see the pitfalls youth cannot, and to instinctively reach out with a kind word here and there, much as a mother stoops to hold her child from falling. There is quite a lot of admonition in the Bible to respect our elders and listen to them.

I have always enjoyed the company of older people, even when very young. I have spent hours talking with them and learning from them, and have found them to be just as young at heart and as enjoyable as many younger people. They can even help you dream and build for the future. "Spend much time in doing, but take time to dream also. For by dreams does man rise above his circumstances to higher levels of

living."—Esther Baldwin York.

One can think of a dream (day-dream) as sort of a blueprint for future activity. We shouldn't spend too much time just dreaming, but of course we must take time to resolve in our minds just what we would like to accomplish, and then prepare to make it reality. History's course has been changed by those who dared to dream. Men once dreamed of a country where all could be free from slavery, where tyrants could be dethroned, where every man tolerated and was patient with another's ideas and religion. Through that dream, America was born.

Then there was a man who envisioned a brotherhood of doing unto others as one would be done by. This man was crucified. His ideas were so radical! His dreams—His words lived on and the life of Jesus has enriched the world, and changed many lives. After centuries of war and force, men are coming to realize that ideas and thoughts are stronger than the sword.

Prophets and sages and saints of all ages have dreamed of a land wherein everyone would be good and love righteousness. What a dream! How impossible! Is it true? Will such ever be? I believe that it is more than a dream. It not only is an everlasting hope but it is a promise of God and when God promises something,

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# TEEN

## BIBLE QUIZ

Q. Why is the Sabbath included in the ten commandments?

A. Because it is part of the fundamental law which governs this world. Ex. 20:8-11.

Q. Is it true that the Sabbath was made for the Jews?

A. The Sabbath was made at creation before there were any separate races or nations. Jesus said, "The Sabbath was made for man," which includes the whole human family. Mark 2:27.

Q. Did Jesus keep the seventh-day Sabbath?

A. Jesus kept all the ten commandments perfectly, including the fourth. John 15:10. It was His custom to observe the Sabbath. Luke 4:16.

Q. How can we be sure that the seventh day now is the real Sabbath and that the days of the week have not been mixed up?

A. At the time of the Exodus, God performed a double miracle each week for forty years in the giving of the manna. This left no doubt as to which was the seventh day at that time. The manna fell in double measure on the sixth day and it was withheld on the seventh. Exodus 16.

When Jesus was here 2,000 years ago He kept the Sabbath. This proves it genuine at that time.

Since then millions of Jews and Christians have strictly observed the seventh-day Sabbath and kept track of the weekly cycle as records of history show.



Q. When does the Sabbath begin and end?

A. It begins at sunset on Friday and closes at sunset on Saturday. Compare Lev. 23:32 and Mark 1:32. At creation the days consisted of "the evening and the morning." In harmony with the Bible custom, orthodox Jews and Arabs today reckon all the days of the week beginning and ending at sunset.

Q. Which day is the Lord's day?

A. In Isaiah 58:13 the Lord calls the Sabbath "My holy day." It was Jesus by whom the Father created this world. Col. 1:16. So it was Jesus who made the Sabbath in the beginning. Also Mark 2:28. —Selected.

## HER EIGHTEENTH BIRTHDAY

Alice Merle was eighteen and her birthday this year fell on Sabbath.

She lingered over her presents, then went upstairs to dress to go to Sabbath School. Her new hat took up a great deal of attention, and a dainty lace tie took a good deal of arranging before she was satisfied.



# TALK



what was going on that morning. Those eight words, "Whom Satan hath bound, lo, these eighteen years," kept ringing in her ears. She was thoroughly aroused.

Reaching home she went to her room, not this time to look into the looking glass, but to get upon her knees before God, seeking salvation.



At last she started off. Getting within sight of the town clock she was horrified to find that she was no less than twenty-two minutes late.

Very quietly she opened the door of the meeting-room, determined to wait till there should be some singing, when she could slip in with the least disturbance.

A Scripture was being read as she stood there, and she heard every word through the closed door distinctly.

The words from Luke 13:16: "Ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath Day?"

To say that Alice was startled would be to put it mildly. Was she not eighteen, was it not Sabbath, and this woman was loosed on the Sabbath.

"Whom Satan hath bound, lo, these eighteen years," she said to herself; "that's me. I am eighteen today and not serving God, and they say that if I am not serving God, I must be serving Satan, and if so, I am his slave—bound."

Little heed did Alice pay to

Very earnestly she prayed, "Lord, I know I am bound, I am all wrong: oh! show me what to do."

Even as she prayed the words came to her, "Ought not this woman be loosed from this bond on the Sabbath Day?"

"She was loosed," she exclaimed, half aloud. "Oh! that I might be."

There and then as Alice Merle knelt, praying as she never had before, feeling as she never had felt before, she trusted the precious Savior, who had died for her on the Cross, as her own personal Savior.

Can we doubt but that God had His eye on Alice, and timed her arrival late and flustered, at the meeting-room and the reading of a text which spoke to her so wonderfully and powerfully?

How true it is that conviction is followed by conversion; that sorrow for sin is followed by salvation through Christ; that folly owned in one's self leads up to faith in Another, even our Lord Jesus Christ, and that "There is joy in the presence of the angels of God over one sinner that re-

penteth" (Luke 15:10).

My dear young reader, will you not give God this joy? You may be years short of eighteen; all the happier to come to the Lord when you are young. The sooner the better. Why not come just now? "Behold, now is the accepted time; behold, now is the day of salvation" (2 Cor. 6:2).

—Adapted from *Gospel Herald*.

## THE CLOCK OF GOD

(Continued from page 4.)

God the train stopped, its steam gone when its faith in God was lost. The Jewish train was put on a side track and left. Another new train, portraying the Gentiles, proceeded on the main track. As this train is nearing the goal—the coming of the Lord—the old Jewish train will return to the main track and proceed to the goal. Luke 21:24 says, "... Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled." Jerusalem has been trodden down, but Israel is making a comeback. They have beaten the Arab tribes and possessed more land than the United Nations allotted them.

God's clock tells the correct time. It is up to us to learn to tell time on the clock. With the fear of mankind, the distress of nations, the return of the Jews and the blossoming of their land, we can read that time is indeed short.

Let us do as Paul, "... forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." Phil 3:13, 14.

## DARE TO DREAM

(Continued from page 7.)

can it fail? Can you stop the sun, the moon, or the stars in their course? Certainly not. Neither can we stop God's plan. We can fail to be in it, but we cannot stop it.

We should not deride the dreams of our young people, for out of them comes new courage and zeal. God is very close to the young, sincere heart, untouched by bitterness or apathy. God likes the young, because they are full of hope and dreams and visions and energy. A king was needed for Israel. Whom did God select? Why, a young dreamer, our Psalmist, David, who was playing a harp and writing poetry on a hillside.

Let the young enrich themselves by listening to and respecting the sound advice of their elders, and let us not cheat our aims for church progress by failing to listen to the dreams and ideas of the youth.

Keep dreaming of a world of enduring peace and moral righteousness, where every good deed will meet its just recompense. "The great God had made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure." Daniel 2:45.

"Those who would be of real service to God must not expect to have a path of roses. People who have been of greatest benefit to their generation, and have contributed to the progress of humanity, have never sought the easy way."





# Dear Diary...

One morning I awakened to sounds of Ibo-land very near my window. Slightly befogged by sleep I roused up to see a procession of women with basins and buckets (head borne) going in the direction of the kitchen—a before mentioned mud building a few feet from our other rooms. Closer investigation revealed them busy at the process of finishing the outside wall; with a coat of thin clay rubbed on with the hands. I am enclosing pictures of this building with no apologies for the lack of electrical equipment inside. It is a means to an end and we appreciate the kindly efforts of the people in attending our temporal needs.

How very handicapped we are in not knowing the Ibo language. Our personal work is quite limited since so few people speak or understand English. We find it impossible to evangelize in the way we are accustomed. The average African is both friendly and curious, and one seldom meets a native without a greeting. As we drive along the roads children shout "wabeke" (white man) which brings others from roadside compounds adding to the din. When we stop near a market, people flock around to watch us and it is virtually impossible to walk anywhere without a large follow-

ing of men, women, and children. Unable to converse with these people we feel much like zoo animals.

Needless to say, our being here gives our mission a certain prestige. A few days ago my husband was away with Elder Tikili when a group of twenty to thirty village men came to salute us. Native conversation is loud, lively, and often sounds fierce, so when I discovered them coming our direction I will admit a few moments of panic. They were predominantly heathen but their smiling countenances relieved my excitement as they sincerely saluted "Mama" and Frank. (I am Mama to many and Madam to a few.) Several chiefs have called with gifts of fruit which were appreciated as much for the goodwill they bespoke as their deliciousness.

Last Sabbath after visiting two churches, we called on Lois, wife of George, a teacher and lay worker in our mission. Lois has returned to her father's compound for rest following the birth of her first child, Gugom. As is the custom she will remain about three or four months. With George and Eld. Tikili we stopped to meet the young wife and son. Her father, also a chief, has eight wives and many children in his compound. He was overjoyed at

our visit and spoke of feeling nearer the kingdom of God for our presence in his house. Since his membership in our church would necessitate his giving up seven of the wives, he has chosen to keep his wives and take membership with a more liberal church.

Following custom, a cola nut was brought to the oldest guest (Eld. Tikili in this case) who graciously accepted it in our behalf. The nut was then peeled and divided into small portions and passed around. This is similar to the peace pipe of Indian tradition. We were glad we were not expected to eat the whole nut for it was very bitter and not unlike the green persimmon. The chief made a welcome speech and requested that we bring him some of the joy he heard we had brought from America. By this he meant music and after my husband had responded to the welcome, Frank played two numbers on the accordion which really thrilled the hearts of the listeners who had thronged the doors and windows. The chief then had two lovely pineapples brought on a tray for "Mama" and a bottle of orange squash for the family. We departed with his invitation to return.

The past several days has been cooler, due to almost continuous rain. Sabbath we traversed bush roads that looked more like young rivers. Attendance was small, but God was there and we enjoyed a good service. Often we find greater spiritual blessings among small groups and we thank the heavenly Father for His promise to be in the midst of the few who gather in His name.

With cooler weather has come more insects and we are bitten and stung almost to the point of desperation—the sand flies being the worst offenders. Since they are so small as to go through our nets we are not safe from them anywhere. Rain and cloudy weather also present the great problem of mold and mildew on clothing, shoes and books. Woolens seem to draw dampness and are hard to care for.

I believe we are becoming more accustomed to Africa for the lizards no longer create excitement. I was a bit startled when I opened Frank's suitcase and was met by one he had chosen for a pet and secured by a thread to the fastener. We see few snakes and to our knowledge only two have been killed on our premises since our arrival. The last was a young one Eld. Tikili killed near my feet in our living room one night. These were black snakes and quite poisonous, we are told. How often we brush close to disaster we are unaware, but the same God who directed our paths at home is always with us here. Adversities may only be the grinding of the Potter's wheel, shaping us to His great plan. We can only pray, "Teach us thy ways, O Lord," and trust Him for a reasonable portion of comfort.

Mail is most important to us, so keep us posted on the activities in your communities. We continue to be interested in the "folks at home," and mention you often in prayer and conversation. Our address is: Box 84, Aba, Nigeria, W. Africa.

God is still our refuge and



strength—a very present help in trouble.

Sincerely,  
Eileen Adams.

*(Editor's Note: The picture which Eileen mentioned must be developed and then made into a cut for printing. We thought it best to print the report without the picture, rather than wait until the picture is ready. We hope to print the pictures later.)*



### THE STORY OF A SONG

Visitors were barred from the sick room. Dwight L. Moody, the evangelist who had stirred 50,000,000 listeners on two continents, had preached his last sermon. A gentleman in his early fifties waited outside in the hall. It was December, 1899, and cold, but the quiet man had come to Northfield, Mass., from his home in East Liverpool, Ohio, to pay respects to the man who, with Singer Ira D. Sankey, had "reduced the population of hell by a million souls."

Will Lamartine Thompson's gift of music and poetry was matched with "a fine character of sincerity, simplicity, and righteousness." He wrote his first song in 1863 at the age of 16, and ten years later, while study-

ing at Boston's Conservatory of Music, came out with "Gathering Shells by the Seashore." The hit swept the nation from shore to shore and gathered a fortune for the youthful composer, who left for Germany to further his musical education and returned to write "My Home on the Old Ohio" and "Under the Moonlit Sky."

Riding the crest of fame and fortune at forty, the mild-mannered composer-poet turned his back on secular compositions and turned his pen to writing hymns. He opened a music store, set up his own publishing house for church songs and bought a two-horse wagon. While Sankey, with the voice that could be heard a mile, was singing to the multitudes in America and England, Will Thompson was driving his team of horses in Ohio and singing his own hymns in rural homes. When he found no piano he simply unloaded the one on his wagon and played his own accompaniment to his "Lead Me Gently Home, Father," "There's a Great Day Coming," and "Jesus Is All the World to Me." At the same time penitents by the thousands streamed down Moody's sawdust trail to Sankey's singing of Will Thompson's "Softly and Tenderly Jesus Is Calling." The echo swept into South Africa and was translated in Hawaii.

Through the door of his sick room, Dwight L. Moody heard someone mention the name of Will Thompson. Ignoring doctor's orders, the dying evangelist demanded that he be admitted. Feebly taking the "Bard of Ohio" by the hand, he said, "Will, I would have rather written 'Soft-

ly and Tenderly Jesus Is Calling' than anything I have been able to do in my whole life."

The song:

Softly and tenderly Jesus is calling,

Calling for you and for me;

See, on the portals He's waiting and watching,

Watching for you and for me.

Why should we tarry when Jesus is pleading,

Pleading for you and for me?

Why should we linger and heed not His mercies,

Mercies for you and for me?

Time is now fleeting, the moments are passing,

Passing from you and from me; Shadows are gathering, deathbeds are coming,

Coming for you and for me.

Oh! for the wonderful love he has promised,

Promised for you and for me; Tho' we have sinned, He has

mercy and pardon, Pardon for you and for me.

—Los Angeles Examiner.

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## Your Job

By Ben Shaw

Whenever you're working, in office or shop  
And however far you may be from the top,  
And though you may think you're just treading the mill,  
Don't ever belittle the job that you fill;  
For however little your job may appear,  
You're just as important as some little gear  
That meshes with others in some big machine,  
That helps keep it going though never is seen.

They could do without you, we'll have to admit,  
But business keeps on, when the big fellows quit!  
And always remember, my lad, if you can,  
The job's more important (Oh, yes) than the man!  
So if it's your hope to stay off the shelf,  
Think more of your job than you do of yourself.

Your job is important; don't think it is not!  
So try hard to give it the best that you've got!  
And don't think ever you're of little account,  
Remember, you're part of the total amount.  
If they didn't need you, you wouldn't be there,  
So, always, my lad, keep your chin in the air.  
A digger of ditches, mechanic or clerk—  
Think well of your company, yourself and your work!

—Blue and White Reporter, Spring Vale Academy.

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# Young People's Department

PROGRAM FOR JULY 14, 1951

## FAITH IN THE BIBLE

*Song Service*—Open the meeting by singing a few good spiritual songs and choruses. Conclude the song service with "Faith of Our Fathers."

*Scripture Reading*—Romans 4th chapter.

*Offering*—Remember one fourth of all your offerings should be sent in to the Y. P. Department to help carry on this work; let each of us do our part. The one-fourth goes to Box 2370, Denver, Colo.

*Prayer*—Let us all kneel as one of the members leads in prayer while the rest pray silently. Let us unite in prayer all over the world that the Lord will pour out His Spirit on all honest hearts that they may accept Him, and have faith in the Bible.

*Secretary's Report*—

*Discussion of Topic*—"Faith in the Bible." First let us find out What faith is, Hebrews 11:1.

### FIRST PART

(To be handed out)

Noah, Heb. 11:7; Abel, Heb. 11:5; Abraham, Heb. 11:8-10; Sara, Heb. 11:11. All these died in faith, Heb. 11:13.

### SECOND PART

Rom. 10:6-12; 11:17; Mark 11:22; Luke 7:49, 50; Luke 17:5.

### THIRD PART

James 1:22-25; 2:14-16; 2:17-26; Rom. 5:1, 2; 10:17.

It is suggested that all who are asked to take these parts, study them over in advance and pick out other Scriptures to go along with these given.

*Closing Song*—Of your choice to fit the program.

*Closing Prayer*—

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We want to thank each and every one of you that have written in to the young people's committee chairman and we are looking for more letters of encouragement from you.

We have received word that the young people of Claremore, Okla., have reorganized their group and are conforming to the plan laid out at Denver last Ministerial Council. We are happy to hear this and also hear from others that have done the same. We would like to hear from you as to the work of the young people in your locality.

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**SPECIAL NOTICE TO ALL GROUPS OF THE CHURCH OF GOD, HEAD-QUARTERS AT DENVER, COLO.**

We are trying to compile a list of all the places in the world where young people's meetings are being held. This information is needed by camp meeting time so wherever this notice is read please write in immediately to S. R. Tedrow, 726 Western Ave., Toledo, Ohio.

Here is what we would like to know:

1. Do you hold young people's meetings?

2. What is the name of the city or town where they are held (or the nearest town)?
3. What is the name of the Y. P. chairman or leader, or minister?
4. How many do you have attending? (Including members and non-members.)
5. How many members of the Church of God do you have attending?
6. Do you follow the outlines to some degree as found in the CHRISTIAN YOUTH HERALD and GOSPEL CALL?

Please write me AT ONCE giving me this information. Thank you in advance for your kind co-operation.

### CLAREMORE, OKLA., REPORT

Young people's meeting was opened by a song service including the following songs, "Press Along to Glory Land," "It Is Love," "Where the Soul Never Dies," "O, I Want to See Him." Scripture Reading (Psalm 97) was read by Garlyn Brunson. Prayer was lead in an audible voice by Harry Krouse. The secretary's report of the last meeting was read and approved. We then had a program of poems, readings, and songs, consisting of the following: Poem, "Spring Showers," by Betty Brunson. Poem, "A Christian Boy," by Joyce Brunson. A trio, "When He Reached Down His Hand for Me," by Bill, Harry and Garlyn. A reading, "A Hut in a Storm," by Sister Hinds. A poem, "My Neighbor's Church," by Harry. A reading, "Musical Numbers," by Sister Roof. "Near the Cross," and "The Unclouded Day," by Bill, Harry and Garlyn. A Bible quiz by La Vitta Riggs. A song, "He Whispers Sweet Peace to Me," by

Gail and Faye. A song, "It Is Love," by Bill, Harry, and Garlyn.

The offering was taken while Bill played, "Bringing in the Sheaves," on the piano. The congregation sang, "The Lily of the Valley," for the closing song, and we were dismissed by Garlyn.

Submitted by Ray Brunson,  
Ass't. Secy-Treas.

Come on, young people, let us have some more of these fine reports from all over the field. This does not just include the U. S. A., but the world. Let us flood the mails with letters.

Are you planning on coming to camp meeting? If you are we are very happy, and if you aren't we wish you could, and we ask an interest in your prayers that the Lord might have His way in everything that is planned and done, that all may be done to His name's honor and glory.

S. R. Tedrow.

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If you are interested in attending college this fall, write for a catalog showing courses offered and details about tuition, etc. Do it now! Write Midwest Theological Seminary, Stanberry, Missouri.

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The grand essentials of happiness are: Something to do, something to love, and something to hope for.—Chalmers.

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General Conference and camp meeting, August 17 to 26. Red Rock Camp, Morrison, Colorado, 15 miles west of Denver on highway 85.

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